2nd and Part Bill

**M. A. R. 57 (Rule 116)** **No. E** 383101

Measurement Book

ial No. Job No.: 068-16000036

me of work ..... From ..... To .....

me of Contractor of nature of Agency Sri Abbu Sambasiva Reddy

te of commencement of work.....

| ate | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | ame of work: Construction of Indoor Stadium with all amenities at Sahakaranagara in ward no. 08 Kadigehalli, Kadigehalli Sub division | | | | | | |
| | ork Order No. 1) EE (Project) ynk Zone/WO/14/2017-18 dated 3/1/2018 | | | | | | |
| | online/wo/000098/2017-18 Dated: 24/03/2018 | | | | | | |
| | greement no. EE/project/AG No: 114/2017-18 dated: 3/1/2018 | | | | | | |
| | tem No. 4: providing and laying in position plain cement concrete of mix 1:4:8 | | | | | | |
| | Qty vide EMB page no 1 = 2.58 cum | | | | | | |
| | Previous paid Qty = 106.88 cum | | | | | | 14706.00 |
| | Qty to be paid = 2.58 cum @ Rs 5700.00/cum => 14727.38 | | | | | | |

# MEASUREMENT BOOK

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| 1 | 2 | Number 3 | Length 4 | Breadth 5 | Depth 6 | 7 | 8 |
| | Item No: 11 Providing and removing centering, shuttering, Strutting, Propping etc. | | | | | | |
| | Qty vide EMB page No 1 = 74.34 Sqm | | | | | | |
| | Previous paid Qty = 404.40 Sqm | | | | | | |
| | Qty to be paid = 74.34 Sq.m @ Rs 350/Sqm = 26019.00 | | | | | | |
| | Item No. 12: Providing and removing centering shuttering, Strutting, propping etc | | | | | | |
| | Qty vide EMB page No. 1 = 229.35 Sqm | | | | | | |
| | Previous paid Qty = 103.08 Sqm | | | | | | |
| | Qty to be paid = 229.35 Sqm @ Rs 400/Sqm ⇒ 91740.00 | | | | | | |

# MEASUREMENT BOOK

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | Item No 45: providing TMT bars Fe 500 steel reinforcement for Rcc work inc- | | | | | | |
| | Qty vide emb page No: 6 = 53.93 Tonne | | | | | | |
| | Previous paid Qty = 43.14 Tonne | | | | | | |
| | Qty to be paid = 53.93 Tonne @ Rs 75000/tonne = 4044750.00 | | | | | | |
| | Work slip Qty = 17.86 Tonne | | | | | | ⇒ 1339500.00 |
| | Item No 49: Providing and constructing load bearing wall with precast solid | | | | | | |
| | Qty vide emb page 7 = 326.96 Sq m | | | | | | |
| | previous Qty ~~to be paid~~ = 0.00 | | | | | | |
| | Qty to be paid = 326.96 Sq m @ Rs 1100/Sq m | | | | | | ⇒ 359656.00 |
| | | | | | | Grand total | 7613044.00 |
| | The work executed by the contractor is found satisfactory | | | | | | G Total = 8952544.00 |
| | | | | | | | Gr → 8951825.00 |

5/9/2019

**M. A. R. 57 (Rule 116)** **No. E** 383104

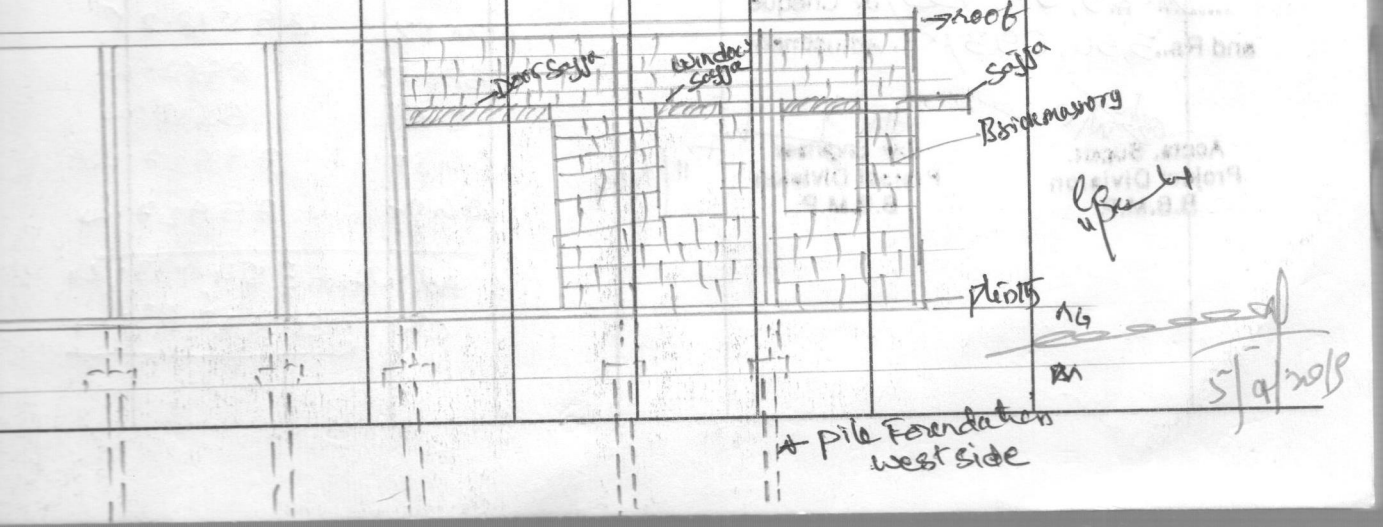
Measurement Book

..... From ..... To .....

tractor of nature of Agency.....

nencement of work.....

| Full description, etc, of work | Number | Dimensions: Length | Dimensions: Breadth | Depth | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| Indoor Stadium: Typical diagram. NTS. | | | | | | |




5/9/2018

# MEASUREMENT BOOK

| Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|
| | Number | Length | Breadth | Depth | | |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | | | | Total | Rs 25244036·00 | |
| | | | | 1st & part | 16292211·00 | |
| | | | | 2nd & part | 8951825·00 | |
| | | | | | 895518·25 | |
| | | | | IT 1% | 895518·25 | |
| | | | | CESS 1% | 8952·00 | |
| | | | | OBF 0·1% | 6250·00 | |
| | | | | LR | 79927·00 | |
| | | | | CVST | 79927·00 | |
| | | | | SVST | | |
| | | | | Adjustment | 354093·00 | |
| | | | | Charges Rs | 97,733·00 | |

...ited & Admitted for Rs. 89,51,825/-

Rs. 25,97,733/- b. Cheque

d Rs. 354,093/- c. Adjustment

08/11/19

Accts. Supdt.
Project Division
B.B.M.P.

Exe Engineer
Project Division
B.B.M.P

11/11/19

Serial No. .....

Name of work .....

Name of Contractor of

Date of commenceme

| Date | Full descr |
|---|---|
| 1 | |